

NOTICE

Please take notice that W.P(S)/4545/2026 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 09.07.2026 at 12:15 P.M. in Court No. 14.

By Order,

Sd/-
(Bal Krishan Tiwari)
Registrar (Judicial)

Dated the 09th July, 2026
High Court of Jharkhand, Ranchi

NOTIFIED CASES CAUSELIST For Thursday The 9th July 2026
COURT NO. 14
SINGLE BENCH (BENCH ID-24862)
AT 12:15 PM
HON'BLE MR. JUSTICE DEEPAK ROSHAN

Fresh Filing (Admission)

1	W.P(S)/4545/2026 Fixed V/s at 12:15 PM	SHRAWAN KUMAR RAVIDAS vs THE STATE OF JHARKHAND THRO ITS PR. SECRETARY, ENVIRONMENT, FOREST AND CLIMATE CHANGE DEPARTMENT AND ORS.	ANIL KUMAR SINGH RAM BADAN CHOUBEY	MANISH KUMAR RICHIA SANCHITA
<i>SUBJECT</i> - ACP MATTER <i>ACT</i> - OTHER: 226				
